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CONFIRMATION NO. 1640

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**** CONTINUING DATA *******
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**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****
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| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY JAPAN | SHEETS DRAWINGS 0 | TOTAL CLAIMS 12 | INDEPENDENT CLAIMS 1 |
| 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| Verified and /WALTER AUGHENBAUGH/ Acknowledged Examiner's Signature | | | | | |

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TITLE
 Hydrogenated Copolymer-Containing Laminate

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| FILING FEE RECEIVED 2740 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
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